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## MS 610 The Ministry of Evangelism

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## **A SYLLABUS AND GENERAL GUIDE FOR**

### **MS610 “The Ministry of Evangelism”**

January Term, 2004

January 13-29

James B. Buskirk, Professor      Asbury Theological Seminary

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#### **I. COURSE DESCRIPTION**

The course equips students with contemporary models and strategies of personal, small group, congregation, community and world evangelization based on biblical, theological, historical and cultural foundations. Attention will be given to recognizing the social, personal and spiritual needs of people and relating the gospel to such needs. Efforts will be made to develop an integrated, Wesleyan model of evangelism bringing strategies and methods into closer harmony with God's ultimate purpose: the great commission, and the commandment of love. This is a basic course for all that seek to serve Christ and his Church with a global consciousness and a local effectiveness.

#### **II. COURSE OBJECTIVES**

- A. A clear understanding of the gospel with regard to content and delivery.  
Content: The student should know the basic content of the gospel as taken from Scripture and informed by theology, tradition, and experience.  
Delivery: While having an overall appreciation for the different approaches to evangelism, the student should develop a style of presentation that acknowledges his/her uniqueness and gifts to proclaim the Good News in several different kinds of settings.
- B. Some practical experience in witnessing. Each student will be required to present a witness and write a summary evaluating their own effectiveness.
- C. An awareness of one's own sphere of influence. Each student should also be able to risk going beyond their comfort zones to identify those opportunities where they can minister effectively.
- D. Each student should have developed some specific tools for motivating churches lay ministry and evangelism.
- E. Each student will write an evangelistic sermon including the invitation for response and extra credit will be given to those who present this in the class.
- F. Each student will be required to develop a projected single area of evangelism for a local church.

### III. TOPIC LISTINGS AND SEQUENCE (Subject to modification)

- Day 1** INTRODUCTIONS: to the class and professor; to the  
**Classes** course's contents, contexts, requirements and some definitions;  
**1—4** to evangelistic thought and practice informed by  
syntheses of biblical, theological, historical, ethical,  
cultural and personality foundations
- Day 2** THE PASTOR AS EVANGELIST: unifying concepts of  
**Classes** ministry with a focus on evangelism  
**5--8** Futuring and Person centered administration  
Time management: weekly and monthly  
Motivating and supervising the ministerial staff and/or lay staff  
Affirmation and Accountability
- Day 3** **THE CHURCH AS EVANGELIST:** Believing, Belonging, Becoming  
**Classes** **BELIEVING:** "Kerygma" and "Didache" for the local church  
**9-12** A Trinitarian Theology of Evangelism  
Grace Upon Grace:  
A Wesleyan Understanding of Grace  
(Book Critique due)
- Day 4** EVANGELISTIC PRESENTATIONS  
**Classes** Preparation to Preach/Teach Evangelistically  
**13--16** Preaching the evangelistic sermon  
The Invitation: preparing and giving the invitation  
Attracting new prospective Christians
- Day 5** **EVERY FELLOWSHIP AS EVANGELIST**  
**17--20** **BELONGING** A Biblical View of "Soteria"  
Salvation of the whole person: Personality Dynamics and Grace  
"Koinonia" in the Body of Christ: appropriate texts  
Pastoral leadership in diverse congregations  
(Evangelistic Sermon due)
- Day 6** HEALING AND EVANGELISM: Pastoral Evangelism Counseling for Wholeness  
**Classes** Physical and Inner Healing  
**21-24** The Lay Ministry of Healing for Believers  
Small Groups: Disciples making Disciples

<b>Day 7 Classes 25—28</b>	<b>FELLOWSHIP EVANGELISM: ASSIMILATION</b> Evangelism and the Church School Youth and Family Evangelism The Care and Feeding of New Christians The Vows we make—and keep: Begging to Pray, Worship, Give and Serve
<b>Day 8 Classes 29—32</b>	<b>EVERY MEMBER AS EVANGELIST</b> <b>SERVICE EVANGELISM</b> Every member, a minister in the Body of Believers Community Ministries and Urban Outreach Twenty Transferable Principles Discovering our Gifts in Ministry!
<b>Day 9 Classes 33-36</b>	<b>WITNESS EVANGELISM</b> Jesus' Evangelism: Direct, Indirect, Directed and Ten ways to "be" His Witnesses Called to Be Witnesses— Gifted in Witnessing Adult Pedagogy: Practicing and Reflecting (Case Study/Evangelistic Conversation due)
<b>Day 10 Classes 37-39</b>	<b>CROSS CUTURAL WITNESSING</b> (Reading Report Sheet- beginning of class) Missions through the local Church and Connectional Church "Go" and/or "Send" "Wanted: World Christians" Into the World: Here and to the uttermost (Integrative Term Report due)
<b>Final Hour</b>	<b>Exam</b> Typed class notes or final exam

#### IV. Course Evaluation Procedures

##### Requirements:

- A. Attend and participate in class sessions.
- B. Complete assigned readings of approximately 1200 pages (900 pages in the required texts), and at least one text from the collateral reading (for the remaining 300 pages). A **READING REPORT** form attached, must be signed and turned in no later than the final class date and must include all texts and reading credit to be counted, including any make-up credit needed for absences.
- C. Two book critiques (limited to one single-spaced, typewritten page) from their selections from the required texts.
- D. Two witness reports using the prepared forms (to be explained). (Maximum of 2 pages). The first is "your story". The second is your verbal witness to another person.
- E. Write an evangelistic sermon plus the invitation utilizing the class lecture and your Reading. Extra credit will be given to two volunteers who preach their sermon in class.
- F. Integrative term report (10-12 pages, typewritten, double-spaced) composed as if it is to be given to the ruling board of a local congregation (or youth group) known to you. It should incorporate recommendations for more effective community ministries or evangelistic outreach. Take into consideration the nature of your projected community, and the condition of the church (or youth group). Apply what you deem helpful from the course readings, lectures, and your personal past experience. Note the additional guidelines at the end of the syllabus.

Grading scale for course: Two book critiques 20% (maximum of 1 page each)  
Two witness reports 10% (not graded but read with professor's comments. Maximum of two pages each)  
Prepare an evangelistic sermon with invitation 20% (maximum of 7 pages) Preached in class 1-5 extra points (on term grade)  
Term Report (10-12 pages) 20%  
Typed class notes or exam 30%

[ALL PAPERS MUST HAVE A SPO# FOR THEM TO BE RETURNED VIA THE SPO! Students desiring privacy may attach a self-addressed large envelope.]

##### Attendance:

Students are required to record their own attendance on an attendance sheet. Missing more than one class period (one hour) will require 100 extra pages read for each class missed up to two. Further absences will reduce the grade for the course three points for each additional absence. **You are responsible to report the number of classes missed on your READING REPORT form and identify the pages read as "make up."**

## V. BIBLIOGRAPHY

### **Required Texts:**

Barna, George, Evangelism That Works, Regal Books, Ventura, Cal., 1995, 164 pp.

Beckham, William A., The Second Reformation, Touch Pub. 1995, 241pp.

Hybels and Mittelberg, Becoming a Contagious Christian, Zondervan, 1994, 221pp.

\*Seamonds, John T., Tell It Well, Beacon Hill Press, 1981, 223pp.

Streett, R. Alan, The Effective Invitation, Kregel Publications, 1984, 218pp.

Swanson and Clement, The Faith Sharing Congregation, Discipleship Resources, 1999, 104pp.

Tuttle, Robert G., Jr., Can We Talk? Abingdon, 1999, 110pp.

\*This book is difficult to get in significant quantity. The student may want to select either Seamonds or Tuttle in that one book deals with the Gospel across cultures and the other with the transcultural Gospel.

Note: Approximately 900 pages are to be read from this list.

### **Collateral Texts:**

Crandall, Ron, Turnaround Strategies for the Small Church, Abingdon, 1995, 166pp.

\*Green, Michael, New Testament Evangelism, OMF Literature, 1979

Hunter, George, III, To Spread the Power, Abingdon, 1987, 200pp.

Lascalgo, Craig, A., Evangelistic Preaching That Connects, Inter Varsity Press, 1995, 167pp.

\*Raines, Robert A., The Secular Congregation, Harper and Row, 1968, 132pp.

\*These books are difficult to get.

Note: Approximately 300 pages should be read from this section.

### **Recommended Reading:**

Abraham, William J., The Logic of Evangelism, Eerdmans, 1989.

Aldrich, Joseph C., Life-Style Evangelism, Multnomah, 1978.

Arn, Win and Charles Arn, The Master's Plan for Making Disciples, Church Growth Press, 1987.

Benedict & Miller, Contemporary Worship for the 21<sup>st</sup> Century, Discipleship Resources, 1994.

Bonhoeffer, Dietrich, Letters and Papers From Prison, Macmillan, 1953

Bugbee, Bruce, What You Do Best, Zondervan, 1995.

Coppedge, Allan, The Biblical Principles of Discipleship, Frances Asbury Press, 1989.

Crandall, Ron, The Contagious Witness, Abingdon, 1999.

DeVries, Mark, Family-Based Youth Ministry, Intervarsity Press, 1994.

Dodson, Ed, Starting a Seeker Sensitive Service, Zondervan, 1993.

Dunnam, Maxie, Congregational Evangelism, Discipleship Resources, 1989.

Dunnam, Maxie, Going on to Salvation, Discipleship Resources, 1989.

Fox & Morris, Faith-Sharing, Discipleship Resources, 1986.

Garlow, James L., Partners in Ministry, Beacon Hill, 1981.

George, Carl F., Prepare Your Church for the Future, Revell, 1992.

Green, Michael, Evangelism Through the Local Church, Nelson, 1992.

Green, Michael, Evangelism in the Early Church, Hodder & Stoughton, 1970.

Green, Michael, I Believe in the Holy Spirit, Eerdmans, 1975.

Harper, Steve, Devotional Life in the Wesleyan Tradition, Upper Room, 1983.

Harre, Alan F., Close the Back Door, Concordia, 1984.

Henderson, D. Michael, John Wesley's Class Meeting, Evangel, 1997.

Hull, Bill, Building High Commitment in a Low-Commitment World, Revell, 1995.

Hunter, George, III, The Celtic Way of Evangelism, Abingdon, 2000.

Hunter, George, III, Church for the Unchurched, Abingdon, 1996.

Hunter, George, III, Leading & Managing a Growing Church, Abingdon, 2000.

Johnson, Ben, Speaking of God: Evangelism as Initial Spiritual Guidance, Westminster/John Knox, 1991.

Johnson, Ronald W., How Will They Hear If We Don't Listen?, Broadman & Holman, 1994

Jones, E. Stanley, Conversion, Abingdon, 1959.

Krass, Alfred C., Beyond the Either-or Church, Tidings, 1973.

Lacour, Lawrence, Adventuring With God in Evangelism, Fairway, 2000.

Maddox, Randy L., Responsible Grace, Kingswood Books, 1994.

Martin, O. Dean, Invite What Do You Do After the Sermon, Tidings, 1973.

Mathison, John Ed, Tried & True, Discipleship Resources, 1989.

Mead, Loren B. The Once and Future Church: Reinventing the Congregation For a New Mission Frontier, Alban Institute, 1991.

Ogden, Greg, The New Reformation, Zondervan, 1990

Ortlund, Raymond C., Let the Church Be the Church, Word, 1983,

Pippert, Rebecca M., Out of the Salt-Shaker, Inter-Varsity, 1979.

Raines, Robert A., New Life in the Church, Harper, 1961.

Schaller, Lyle, The Seven-Day-a-Week Church, Abingdon, 1992.

Seamands, Stephen A., Holiness of Heart and Life, Abingdon, 1990.

Smith, Donald K., Creating Understanding: A Handbook for Christian Communication Across Cultural Landscapes, Zondervan, 1992.

Stagg, Paul L., The Converted Church, Judson Press, 1967.

Stiles, J. Mack, Speaking of Jesus: How to Tell Your Friends the Best News They Will Ever Hear, IVP, 1995.

Strobel, Lee, Inside the Mind of Unchurched Harry and Mary, Zondervan, 1993.

Tuttle, Robert G., Jr., Someone Out There Needs Me: A Practical Guide to Relational Evangelism, Zondervan, 1983.

Warren, Rick, The Purpose Driven Church, Zondervan, 1995.

Weber, Hans-Ruedi, Salty Christians, Seabury Press, 1963.

Wright, Timothy, A Community of Joy: How to Create Contemporary Worship, Abingdon, 1994.

Date \_\_\_\_\_

Name \_\_\_\_\_

Report on an Evangelistic Conversation (Report 2)

(Confine report to the limits of this page leaving at least a one-inch margin for comments by the professor)

1. Background. Context of the conversation: where, when, with whom? How did it come about? What were your intentions, expectations, anxieties, etc?
  
2. Description. How did the conversation begin, continue, conclude? What happened between you and the other person? Between the other person and God?
  
3. Analysis and Evaluation. Identify issues, significant openings and closings of response and what was going on in the relationship. How did the person evaluate the experience?



## HOW TO DO A BOOK CRITIQUE

1. This book critique should contain the following:
  - A. Analysis of **content** (more objective 50-60%).
    - Describe: What is it? Was it achieved?
    - **Strengths**: What does the book do, contribute, etc.
    - **Weakness**: What is missing, etc.
  - B. Application (more subjective: 50%)
    - What do find helpful, not so helpful, etc.
    - How does this information impact my ministry?
  
2. Use a writing resource manual.

Some resources to keep in mind.

  - Slade, Carol. Form and Style. 10<sup>th</sup> ed. Boston: Houghton Mifflin Co., 1996 (cf. grammar, syntax, style, etc.).
  
3. Assignment grading information.

Each assignment will be evaluated on the following basis.

  - **Perception**: Did you understand the material?
  - **Thoroughness**: Did you cover the main elements?
  - **Clarity**: Did you clearly communicate your ideas?
  - **Objectivity**: Did you represent the author's views?
  - **Mechanics**: Did you use a proper writing technique (see above)?
  - **Application**: How did this material impact you?
  - **Integration**: Can you incorporate what you learned into your life and ministry (**most important**)?

## GUIDELINES FOR THE INTEGRATIVE TERM REPORT

### Assignment Instruction:

**Content:** The intent here is to provide you with a working tool to take to your local church or organization.

- Each report should contain a brief description of the church or organization in question (history, location, particular problems, special opportunity for growth, etc.).
- State your program (be specific, do not try to spread yourself too thin).
- State your resources (how do you plan to implement the program).
- Project a time line (this part completed by...)
- Describe your desired results.

**Style:** Keep it simple.

- Watch your syntax and grammar (proof read your paper)
- Avoid run on sentences.
- Feel free to use headings.
- Double space with ample margins for instructor's comments.

**Documentation:**

- Footnotes (identify your sources: class notes and discussions, your Reading, etc.).
- Bibliography.

evangelist evangelism training missions inner city, Philadelphia and new York city youth missions trips church outreaches evangelism teens speaker youth groups youth google-site-verification: google105be753f91dc437.html. We are local church oriented and strive to help, encourage and bless the ministry of churches through training and discipleship. We work with individuals, teams, church groups, Christian schools, Bible schools and colleges, mission organizations, etc. We provide training for 1 day events, for several weeks, or as needed. Statement of Faith. We believe in the inspiration and inerrancy of the Scriptures. We believe in God the Father, God the Son, and God the Holy Spirit. We believe that Jesus Christ is both perfect man and perfect God. We have led evangelistic outreaches at countless town festivals, the Super Bowl, and at Mardi Gras parades in New Orleans. By going into the streets at secular events and engaging people personally with the gospel, we are seeking to let the light of the gospel shine in spiritually dark places. We are not waiting for lost people to come to us but we are proactively taking the gospel to the lost world. Mardi Gras, New Orleans, LA. Fourth of July Celebration, Tupelo, MS. Mardi Gras, New Orleans, LA. Railroad Festival, Amory, MS. Fourth of July Celebration, Tupelo, MS. Hope During COVID-19. Childr Evangelism Ministries. of the Georgia Baptist Mission Board. About Us. Seminars. Comprehensive Evangelism Strategy. Social Media for Outreach and Ministry. Double Your Outreach! Podcast. Announcements. Train the Trainer | The Evangelism Training of Johnson Ferry with Lee Taylor: Quickstart For More Gospel Conversations. This training is designed to equip you, the church leader, to train your people in personal evangelism. Enjoy this replay of our live webinar training. E-Training/ Personal Evangelism. Training Replay " A Discipleship Plan That Includes Evangelism Every Time | Levi Skipper. Power Evangelism Ministries is a 501(c)(3) ministry that was formally organized in 1993 to facilitate the teaching, healing, deliverance, and evangelism ministries of Eric M Hill. For this purpose, he has (1) written and distributed gospel tracts and articles, (2) taught. These activities were done during Eric's 26-year career in the military, his subsequent career as a university instructor and administrator, and now as a full-time Bible teacher and evangelist, author, blogger, YouTuber, and podcaster. Eric's major theme is that Jesus Christ is really alive. The church and world must be awakened to the power of the living Christ that was witnessed in the book of Acts.