

Interpretation of the Twenty-ninth Part of the Holy Qur'an: Tabarak, Part 19 / Mohammad Sheikho / 9781514865842 / 2015 / CreateSpace Independent Publishing Platform, 2015

Interpretation of the Twenty-ninth Part of the Holy Qur'an, Tabarak Part [Part 19]. "Lights of Descending & Realities of Meaning". Authored by the humane eminent scholar Mohammad Amin Sheikho (His soul has been sanctified by Allah). Checked and introduced by the researcher and thinker Prof. A. K. John Alias Al-Dayrani. Contents: Foreword by the Educator Prof. A. K. John, alias al-Dayrani. Interpretation of Fortress 67 (AL-MULK SURAH). Interpretation of Fortress 68 (AL-QALAM SURAH). Interpretation of Fortress 69 (AL-HAQQA SURAH). Interpretation of Fortress 70 (AL-MARIJ SURAH). Interpre... A study for the main cover line of the first and second issue of the Dabiq magazine ID No. 3811 Abstract This research sheds light on ISIS's interpretation of the Holy Qur'an by, within studying the first and second issue cover lines of Dabiq magazine. ISIS utilizes Quranic verses to spread their Ideologies, showing it as a source of violence, which has led to the spread of a strong feeling of Islamophobia among non-Muslims. Tafsirs of Quran interpretation books dealing with the same matters, to clarify the right view on the verses ISIS used to support their acts. 1.2. Problem statements and the Holy Qur'an as the first source of Sharia. Imam in the Arabic language means a leader whom people follow in any aspect of life. (Al 'Lights of Descending & Realities of Meaning'. Authored by the humane eminent scholar Mohammad Amin Sheikho (His soul has been sanctified by Allah). Checked and introduced by the researcher and thinker Prof. A. K. John Alias Al-Dayrani. They had fallen prey to false interpretations and misleading stories, including contradictory explanations of the Holy Qur'an. This faulty representation of Islam thus caused the majority of Muslims to abandon their Holy Book and religion. God says, "And the Envoy said, "Oh, my Lord, my people have turned their back to this Qur'an." Thus, people were susceptible to theories such as Karl Marx's pronouncement that "Religion is the opium for the masses."