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View Archival Sources Research Papers on Academia.edu for free. Archival Sources, *Linguistica Italiana, Storia Della Lingua Italiana, Pragmatica Del Linguaggio*, Rome XV century. *Memorie di Ansuino de Blasiis*, sacerdote e notaio a Roma (1468-1502), Roma, Roma nel Rinascimento, 2017 (RR inedita 71, saggi). ISBN 9788885913967. Ansuino, proveniente da Anticoli e residente a Roma nel rione Pigna, rettore della chiesa parrocchiale dei SS. Cosma e Damiano e beneficiario della basilica di S. Pietro, ha lasciato cinque quaderni autografi di memorie finora inediti e more. Ansuino, proveniente da Anticoli e residente a Roma nel rione Pigna, rettore della chiesa par These records were transferred to the National Archives on microfilm. Errors in arrangement and omissions cannot be corrected. Defective images, which were identified when the records were filmed, were microfilmed again, and the corrections were spliced on the beginning of each roll as retakes. Inbound passenger manifests, crew lists, and related form I- 489 (statement of changes in crew). Arranged in chronological order by date of arrival. Passenger lists are form I-415 (manifest of inbound passengers, alien) and I-416 (manifest of inbound passengers, US citizens or nationals). These records were transferred to the National Archives on microfilm. Errors in arrangement and omissions cannot be corrected. Reflections. Archival Research. The researchers are both removed observers. Time. The authors develop a hypothesis that is tested through their archival findings and allows them to determine the falsification of a story. They chose to conduct their research using archival research and textual analysis methods. The purpose of the methods was for gathering and analyzing newspaper articles from 1916, World War One and Two. Lesotho National Archives (LNA). S3/22/2/4, The Lekhotla la Bafo's Presidential Address, Oct. 13, 1929, pp.1-9. 2. LNA. S3/22/2/1, Government Secretary to the Assistant Commissioner, Berea, Jan. 12, 1925. See also LNA. This study utilizes various sources to expand on Edgar's conclusions about the Lekhotla la Bafo's crucial but much ignored role against imperialism, as well as the association's contribution to Lesotho nationalism and identity. Most importantly, my study offers a different approach regarding the Lekhotla la Bafo's challenge against imperialism by concentrating on the three specific issues around which the association built its opposition to imperialism and demonstrating how at least in the minds of the Lekhotla la Bafo's leadership these issues were interconnected.