

PUBLICATIONS

(a) Books

- Parthenius of Nicaea: The Poetic Fragments and the Ἐρωτικὰ παθήματα*, Edited with an Introduction and Commentary (Oxford, 1999), xiv + 607 pp.
- Lucian, On the Syrian Goddess: Edited with Introduction, Translation, and Commentary* (Oxford, 2003), xx + 606 pp. (Shortlisted for the Runciman Award 2004.)
- The Sibylline Oracles: With Introduction, Text, and Commentary on Books 1-2* (Oxford, 2007), xxiii + 616 pp.
- Hellenistic Collection: Philotas, Alexander of Aetolia, Hermesianax, Euphorion, Parthenius* (Loeb Classical Library) (Cambridge, MA, and London, 2009).
- Dionysius Periegetes, Description of the Known World: With Introduction, Text, Translation, and Commentary* (Oxford, 2014), xvii + 575 pp.
- Pseudo-Manetho, Apotelesmatica, Books Two, Three, and Six: Edited with Introduction, Translation, and Commentary* (Oxford, 2020), xxxv + 995 pp.
- In progress: *Pseudo-Manetho, Apotelesmatica, Books Four, Five, and One: Edited with Introduction, Translation, and Commentary* (Oxford).

(b) Articles, Book Chapters etc.

- ‘An early reference to Perfect Numbers? Some Notes on Euphorion *SH*417’, *CQ* 48 (i) (1998), 187–94.
- ‘The Bonds of Cyprus: Nonnus’ Aura’, *GRBS* 39 (1998), 293–306.
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- ‘Romanised Greeks and Hellenised Romans: Later Greek Literature’, *ibid.*, 257–84.
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- ‘Giants and Titans in *Oracula Sibyllina* 1–2’, in D. Accorinti and P. Chuvin (edd.), *Des Géants à Dionysos. Mélanges offerts à Francis Vian* (Alexandria: Edizioni dell’Orso, 2003), 393–401.
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- ‘The *Apology* of Pseudo-Meliton’, *SEL* 24 (2007), 59–110.
- ‘Catalogue technique in Dionysius Periegetes’, in R. Hunter and K. Carvounis (edd.), *Signs of Life? Studies in Later Greek Poetry: Ramus* 37, nos. 1 & 2 (2008), 11–31.
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- ‘Ps.-Meliton and the cults of the Roman Near East’, in C. Bonnet et al. (edd.), *Les religions orientales dans le monde grec et romain* (Rome, 2009), 387–400.
- ‘Review article: Callimachus’, *JHS* 133 (2013), 147–57.
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- ‘Polytheism and the Sibylline Oracles’, in James J. Clauss, Martine Cuypers, and Ahuvia Kahane (edd.), *The Gods of Greek Hexameter Poetry: From the Archaic Age to Late Antiquity and Beyond* (Stuttgart: Franz Steiner Verlag, 2016), 315–41.

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(c) *Encyclopaedia entries*

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- ‘Ancient Books’, and ‘Textual Criticism and Authenticity’, in S. Scullion and W. de Melo (edd.), *Oxford Handbook of Greek and Latin Textual Criticism* (Oxford).
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- Entry on Or. Sib. 1–2 for *T&T Clark Handbook to Hellenistic Jewish Literature in Greek*, ed. S. Adams and M. Dhont (Bloomsbury).

(d) *Reviews*

- D. GERA, *Warrior Women: The Anonymous Tractatus De Mulieribus* (Mnemosyne Suppl. 162) (Leiden: E. J. Brill, 1997), in *Mnemosyne* 51 (i) (1998).
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- R. MACLEOD, *The Library of Alexandria: Centre of Learning in the Ancient World* (London / New York: I. B. Tauris, 2000), in *CR* 51/1 (2001), 149–51.
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- M. K. BROWN, *The Narratives of Kouon* (Munich: K. G. Saur, 2002), *Gnomon* 77 (2005), 299–304.

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- T. BRACCINI, *Carmen Choliambicum Quod apud ps.-Callisthenis Historiam Alexandri reperitur* (Munich: K. G. Saur, 2004), *Gnomon* 79 (2007), 72–4.
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- J. PRIESTLEY, *Herodotus and Hellenistic Culture: Literary Studies in the Reception of the Histories* (Oxford, 2014), *JHS* 135 (2015), 300–1.
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- I. WORTHINGTON, *Ptolemy I: kings and Pharaoh of Egypt* (New York, 2016) and D. OGDEN, *The Legend of Seleucus: kingship, narrative and mythmaking in the ancient world* (Cambridge, 2017), *TLS*, 16 February 2018 (no. 5994).
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And, first, to demonstrate the utility of some acquaintance with the laws of the land, let us only reflect a moment on the singular frame and polity of that land, which is governed by this system of laws. A land, perhaps the only one in the universe, in which political or civil liberty is the very end and scope of the constitution [b]. This liberty, rightly understood, consists in the power of doing whatever the laws permit [c]; which is only to be effected by a general conformity of all orders and degrees to those equitable rules of action texts.

Commentaries on the laws of England : in four books.Â Book digitized by Google from the library of Oxford University and uploaded to the Internet Archive by user tpb. Originally published: Philadelphia : Geo. T. Biesel, 1922. Includes bibliographical references and index. Book 1. Of the rights of persons -- Book 2. The rights of things -- Book 3. Of private wrongs -- Book 4. Of public wrongs. Addeddate. 2008-07-02 13:09:12. First there is a discussion of the problem of whether there are any constant meanings attached to categories such as noun, verb, and adjective, and functions such as subject and object. There then follows a survey of the sorts of meaning borne by grammatical elements of various sorts, such as number and gender in the noun phrase, tense, aspect, and modality in connection with the verb, degree in the adjective, and so on.Â channels 9 This page intentionally left blank CHAPTER 1 Introduction 1.1 Communication Meaning makes little sense except in the context of communication: the notion of communication therefore provides as good a place as any to start an exploration of meaning. The Sibylline Oracles: with Introduction, Translation, and Commentary on the First and Second Books. Pp. xxiv + 613. Oxford: Oxford University Press, 2007.Â Oxford: Oxford University Press, 2007.Â Full text views reflects the number of PDF downloads, PDFs sent to Google Drive, Dropbox and Kindle and HTML full text views. Total number of HTML views: 0. Total number of PDF views: 0 *. 185 PagesÂ2007Â4.99 MBÂ18,404 DownloadsÂNew! Like many of the OUP "Very Short Introduction" series, you can't really tell what the boo Aristotle: A Very Short Introduction (Very Short Introductions - 32). 177 PagesÂ2000Â2.95 MBÂ17,236 DownloadsÂNew!Â Based on wonderful books like Jonathan Culler's "Very Short Introduction to Literary Theory,&q The History of Life: A Very Short Introduction (Very Short Introductions). 185 PagesÂ2008Â1.61 MBÂ13,946 DownloadsÂNew!Â in this Very Short Introduction, as he sets the philosophical case for agnosticism and explores Socialism: A Very Short Introduction (Very Short Introductions). 187 PagesÂ2005Â3.41 MBÂ10,587 DownloadsÂNew!

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